



NOTICE OF MEETING

**Environment, Culture and Communities Overview & Scrutiny Panel
Tuesday 11 January 2011, 7.30 pm
Council Chamber, Fourth Floor, Easthampstead House, Bracknell**

To: Environment, Culture and Communities Overview & Scrutiny Panel

Councillor Finnie (Chairman), Councillor McLean (Vice-Chairman), Councillors Mrs Barnard, Beadsley, Bowers, Finch, Mrs Fleming, Leake and Mrs McCracken

cc: Substitute Members of the Panel

Councillors Mrs Angell, Mrs Beadsley, Brossard, Harrison, Mrs Shillcock, Thompson and Turrell

ALISON SANDERS
Director of Corporate Services

EMERGENCY EVACUATION INSTRUCTIONS

- 1 If you hear the alarm, leave the building immediately.
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- 4 Do not re-enter the building until told to do so.

If you require further information, please contact: Emma Silverton
Telephone: (01344) 352281
Email: emma.silverton@bracknell-forest.gov.uk
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AGENDA

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1. **APOLOGIES FOR ABSENCE/SUBSTITUTE MEMBERS**

To receive apologies for absence and to note the attendance of any substitute members.

2. **MINUTES AND MATTERS ARISING**

To approve as a correct record the minutes of the meeting of the Environment, Culture and Communities Overview and Scrutiny Panel held on 5 October 2010.

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3. **DECLARATIONS OF INTEREST AND PARTY WHIP**

Members are asked to declare any personal or prejudicial interest and the nature of that interest, including the existence and nature of the party whip, in respect of any matter to be considered at this meeting.

4. **URGENT ITEMS OF BUSINESS**

Any other items which, pursuant to Section 100B(4)(b) of the Local Government Act 1972, the Chairman decides are urgent.

BUDGET CONSULTATION

5. **2011/12 DRAFT BUDGET PROPOSALS**

To consider key themes and priorities for the Environment, Culture and Communities Department as outlined in the Council's Draft Budget proposals for 2011/12.

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PERFORMANCE MONITORING

6. **PERFORMANCE MONITORING REPORT**

To consider the latest trends, priorities and pressures in terms of departmental performance as reported in the Performance Monitoring Report for the second quarter of 2010/11 (July to September) relating to the Environment, Culture and Communities Department. An overview of the third quarter will also be provided.

Please bring the previously circulated Performance Monitoring Report to the meeting. Copies are available on request and attached to this agenda if viewed online.

OVERVIEW AND POLICY DEVELOPMENT

7. **DOOR-STEPPING WASTE SURVEY**

To receive a presentation in respect of the results of the door-stepping waste survey recently undertaken.

8. **SUPPORTING PEOPLE SERVICE**

To consider the attached progress update report in respect of the Supporting People Service.

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9. **STREETSCENE SUPPLEMENTARY PLANNING DOCUMENT AND HIGHWAYS GUIDE FOR DEVELOPMENT**

The outcome of the Working Group established by the Panel at its last meeting to respond to the consultation in respect of the above linked documents is attached.

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10. **WORKING GROUP UPDATE REPORT**

An update report in respect of the Working Group of the Panel reviewing highway maintenance and of the Member Reference Group considering commercial sponsorship is attached.

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HOLDING THE EXECUTIVE TO ACCOUNT

11. **EXECUTIVE FORWARD PLAN**

To consider forthcoming items on the Executive Forward Plan relating to Environment, Culture and Communities.

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